

Immaculate Heart of Mary Church

Inmaculado Corazón De María

1100 S Center St. • Santa Ana, CA 92704 • (714) 751-5335



May 8, 2022– Fourth Sunday of Easter

MAYO
8
2022

Porque el Cordero,
que está en el trono,
será su pastor
y los conducirá a las fuentes
del agua de la vida.

Apocalipsis 7:17

CUARTO DOMINGO
DE *Pascua*

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WEEKLY MASS SCHEDULE — HORARIO DE MISAS ENTRE SEMANA:

Weekdays - Entre Semana: English- 8:30 AM Tuesday & Thursday
8:30 AM Lunes, Miercoles y Viernes - en Español, 7:00 PM Lunes a Viernes, en Español

SATURDAY MASS SCHEDULE—HORARIO DE MISAS EL SÁBADO:

5:00 pm Vietnamese, 7:00 PM en Español

SUNDAY MASS SCHEDULE—HORARIO DE MISAS EL DOMINGO:

English— 10:00 AM, En Español—6:30 AM, 8:00 AM, 12:00 PM, 2:00 PM, 5:00 PM, 7:00 PM

CONFESSIONS / CONFESIONES: Mon.- Fri. 5:00 PM - 6:00 PM - Lunes a Viernes de 5:00 PM a 6:00 pm.

Email: ihminfo@ihmsantaana.org

Website: ihmsantaana.org

Facebook: Inmaculado Corazon de Maria - Immaculate Heart of Mary

Pastoral Office—Oficina Pastoral: Mon. - Fri.: 10 AM-8 PM Lunes a Viernes: de 10 AM-8 PM
Saturday - Sábado: 1:00 PM - 6:00 PM (714)751-5335

Faith Formation — Formacion de la Fe: Lunes a Viernes de 4 PM – 9 PM (714) 546-5186



Weekly Collections

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Date: Easter Week	April 25, 2021	May 1, 2022
Collection:	\$17,265.20	\$23,071.44
Building Fund:	\$1,442.62	\$1,843.07
Total:	\$18,707.82	\$24,914.51

WEDDING BANNERS

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May 14, 2022

III Yesenia Noriega & Claro Jr. Rojas

III Teresa Jimenez & Everardo Alvarez

May 21, 2022

II Maria de Jesus Vargas Jacobo & Humberto Rios Gomez

II Bianca E. Olivo Colin & Saul Giovany Rodriguez

II Armando Useda Ramirez & Jessica Briceño

May 28, 2022

I Ana Elia Avilar & Victor Hugo Valadez

I Arisbe Santana & Armando Espericueta

PARISH STAFF

CLERGY

Rev. Greg Márquez, Pastor

Rev. Joseph Dung Nguyen,

Parochial Vicar

Rev. Carlos Leon,

Parochial Vicar

Rev. Armando Virrey,

Parochial Vicar

Rev. Ignatius Lau,

In Residence

DEACONS

Deacon Adolfo Ramirez

Deacon Rigoberto Maldonado

Deacon Biviano Cordero

STAFF

Mrs. Yaret Macedo

Director of Administration

& Pastoral Ministries

Mrs. Lourdes Casarin –

Pastoral Service Appeal /

Servicios Pastorales

Sr. Viet Oanh Nguyen, LHC -

Director of Faith Formation

(Vietnamese)

Mass Intentions For The Week

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Saturday, May 7:

7:00 PM † Manuel Salazar Morrillon

Sunday, May 8:

6:30 AM † Micaela Cruz Luna

8:00 AM Accion de Gracias-Familia Lopez Morales,
† Maria Gambino Orejel, Por La Salud de Eva Zacarias,
Por La Salud de Alicia Luna Camarena,
† Rafael Arroyo Martinez, † Rigoberto Montes Duran
† Jose Martinez, † Tomas Martinez Ruiz, † Esperanza Aguilar,
† Micaela & Rosario Ortiz Martin, † Guadalupe de Santos,
† Ethel De La Torre de Carpio

10:00 AM Spec. Int. - De Mesa Family

12:00 PM † Amalia Casasanta

2:00 PM Wedding Anniversary– Leopoldo & Porfiria Leon

5:00 PM † Alejandro Rodriguez

7:00 PM † Manuel & Jesus Ubaldo

Monday, May 9:

8:30 AM † Beatriz Martinez Navarro

7:00 PM † Jesus Romero Flores & Familia

Tuesday, May 10:

8:30 AM † Maria Luisa Iñiguez

7:00 PM † Elodia & Emeteria Torres

Wednesday, May 11:

8:30 AM † Vicenta Teodores Eutimio

8:00 PM † Maria Guadalupe Vieyra

Thursday, May 12:

5:30 PM † Vicenta Teodores Eutimio

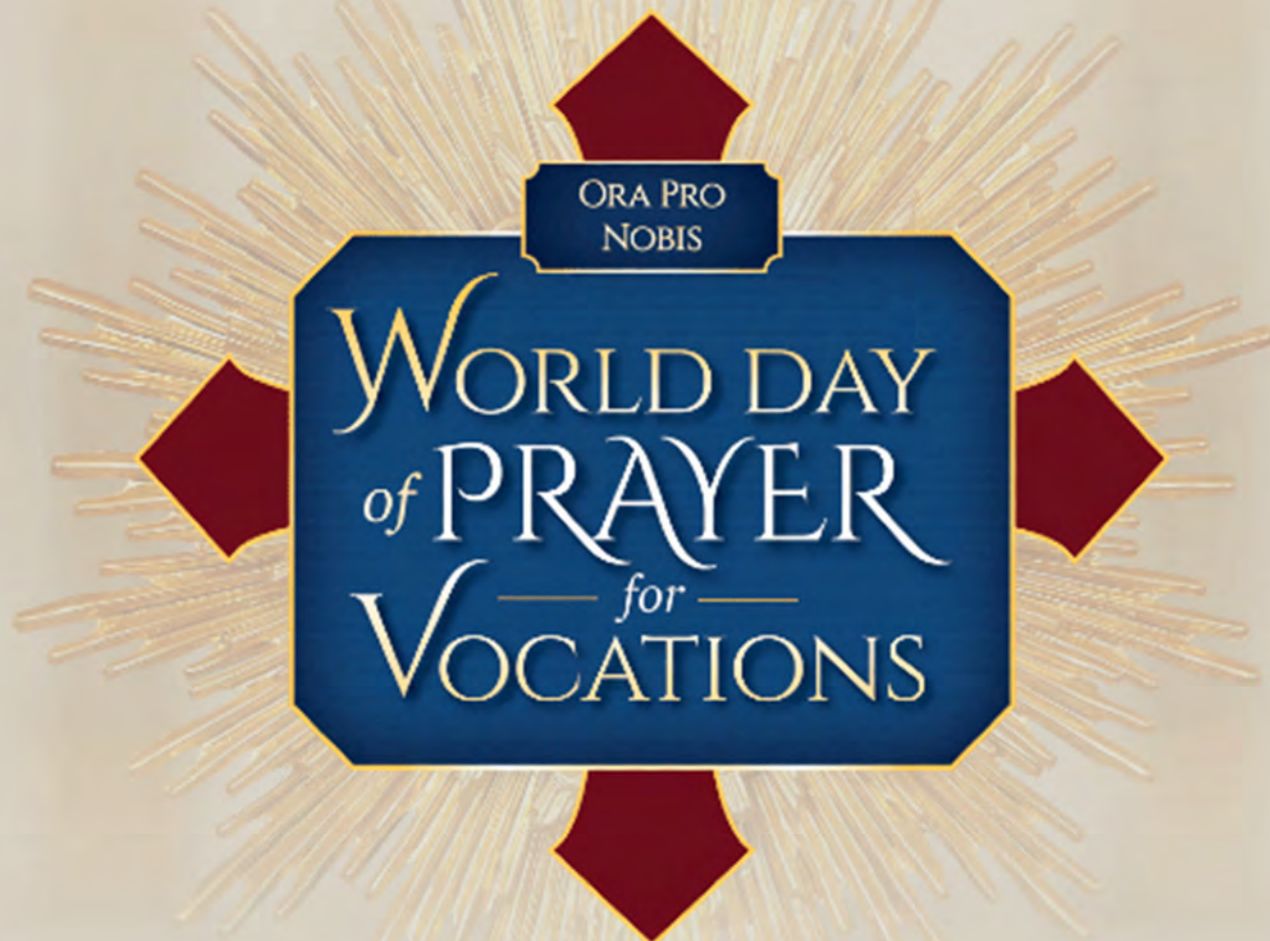
7:00 PM † Adriana Arana Torrales

Friday, May 13:

3:00 PM † Hector R. Carpio Hernandez

7:00 PM † Rafael Arroyo Montes

Sunday, MAY 8, 2022



WORLDDAYOFPRAYERFORVOCATIONS.COM

Pray for Vocations!

As Catholics, we firmly believe that God has a plan for our lives! He calls some to marriage, some to the priesthood, and others to religious life or to live as generous single people. Fully living our own vocations—and teaching young people how to discern God's call—is a serious duty, but also a joyful one. During this week, please encourage the young people in your life—children, grandchildren, students, and friends—to be open if God calls them to priesthood or religious life.

¡Oremos por las vocaciones!

¡Como católicos, creemos firmemente que Dios tiene un plan para nuestras vidas! A unos llama al matrimonio, a otros al sacerdocio ya otros a la vida religiosa o a vivir como solteros generosos. Vivir plenamente nuestras propias vocaciones y enseñar a los jóvenes a discernir la llamada de Dios es un deber serio, pero también gozoso. Durante esta semana, anime a los jóvenes en su vida—hijos, nietos, estudiantes y amigos—a estar abiertos si Dios los llama al sacerdocio o a la vida religiosa.

FOURTH SUNDAY OF *Easter*

MAY
8
2022

For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water.

Revelation 7:17



WE BELONG TO GOD

In the time of Jesus, when multiple flocks of sheep would be gathered, protecting the flock depended heavily on the shepherd's personal recognition of individual sheep, by sight and sound. In today's Gospel, Jesus uses this imagery to speak of how Jesus—with the Father—protects those whom God loves—that is, everyone. Forces that pull us away from God are ultimately no match for the fierce love that God has for us. Our favor with God does not depend on our behaving properly, or gaining theological knowledge, or holding precise beliefs. Our stance with God is primarily about God's insistence that we belong to God, and to no other. Belonging to God, we know that however much we mess up, we are not lost. Belonging to God eventually draws us into a life of care for each other. Belonging to God, we can safely grow into a fuller belonging.

LIGHT TO THE GENTILES

Today's passage from the Acts of the Apostles is one of several turning points in the self-understanding of the early Church. Paul evokes the image of "A light to the Gentiles." Some thought that Gentiles, non-Jews, were somehow marginal in God's eyes. The Gentiles in Paul's audience rejoice, because they now see that they are not "second class" members of God's family, but fully part of God's beloved people. The story continues by noting the resistance from those who enjoy "first class" status in the community, as inclusion of the Gentiles was perceived as a threat to their self-image and privilege.

The book of Acts continues to challenge today's societies, churches, and organizations. Luke's vision of God's family, united as equal heirs to the Kingdom of God, confronts our many barriers of wealth, race, gender, and much more. We are invited to give witness to this vision in our life together as the Church.

WHITE ROBES

Our reading from the Book of Revelation presents the image of God's people before God's throne, wearing robes that are washed white in the blood of the Lamb. A robe, especially when worn in God's presence, is meant to express the real truth about the person. A white robe indicates their purity. The washing in the blood of the Lamb (Jesus) suggests that the people have met much suffering and, in some manner, have participated in the suffering of Jesus.

These passages were written to a people experiencing great tribulations in living their faith. But the author of Revelation does not suggest that anyone should seek out suffering for its own sake. He does not make suffering somehow a necessary entry pass for salvation. Our sufferings come from many sources, and suffering is a profound mystery. The image of washing in blood suggests that God is present within our suffering. God accompanies our suffering, leads us toward refreshment, and will wipe every tear from our eyes.

TODAY'S READINGS

Acts 13:14, 43–52
Psalm 100:1–2, 3, 5
Revelation 7:9, 14b–17
John 10:27–30

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DE

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PERTENECEMOS A DIOS

En la época de Jesús, cuando se reunían múltiples rebaños de ovejas, la protección del rebaño dependía en gran medida del reconocimiento personal del pastor de cada una de las ovejas, mediante la vista y el oído. En el Evangelio de hoy, Jesús utiliza esta imagen para hablar de cómo Jesús -y el Padre- protegen a los que Dios ama, es decir, a todos. Las fuerzas que nos alejan de Dios no son, en última instancia, rivales para el amor feroz que Dios nos tiene. Nuestro favor con Dios no depende de que nos comportemos correctamente, ni de que adquiramos conocimientos teológicos, ni de que tengamos creencias precisas. Nuestra posición con Dios depende principalmente de la insistencia de Dios en que pertenezcamos a Dios, y a ningún otro. Al pertenecer a Dios, sabemos que, por mucho que nos equivoquemos, no estamos perdidos. Pertenecer a Dios nos lleva a una vida de cuidado de los demás. Perteneciendo a Dios, podemos crecer con seguridad hacia una pertenencia más plena.

LUZ PARA LOS GENTILES

El pasaje de hoy de los Hechos de los Apóstoles es uno de los varios puntos de inflexión en la auto comprensión de la Iglesia primitiva. Pablo evoca la imagen de "Una luz para los gentiles". Algunos pensaban que los gentiles, los no judíos, eran de alguna manera marginales a los ojos de Dios. Los gentiles de la audiencia de Pablo se alegran, porque ahora ven que no son miembros de "segunda clase" de la familia de Dios, sino que forman parte plenamente del pueblo amado de Dios. El relato continúa señalando la resistencia de los que gozan del estatus de "primera clase" en la comunidad, ya que la inclusión de los gentiles se percibe como una amenaza a su propia imagen y privilegio.

El libro de los Hechos sigue desafiando a las sociedades, iglesias y organizaciones actuales. La visión de Lucas de la familia de Dios, unida como herederos iguales del Reino de Dios, se enfrenta a nuestras muchas barreras de riqueza, raza, género y mucho más. Estamos invitados a dar testimonio de esta visión en nuestra vida en común como Iglesia.

ROPA BLANCA

Nuestra lectura del Apocalipsis presenta la imagen del pueblo de Dios ante el trono de Dios, vistiendo túnicas blancas lavadas en la sangre del Cordero. Una túnica, especialmente cuando se lleva en la presencia de Dios, debe expresar la verdad real de la persona. Una túnica blanca indica su pureza. El lavado en la sangre del Cordero (Jesús) sugiere que el pueblo ha encontrado mucho sufrimiento, y de alguna manera, ha participado en el sufrimiento de Jesús.

Estos pasajes fueron escritos a un pueblo que experimentaba grandes tribulaciones al vivir su fe. Pero el autor del Apocalipsis no sugiere que nadie deba buscar el sufrimiento por sí mismo. No hace que el sufrimiento sea de alguna manera un pase de entrada necesario para la salvación. Nuestros sufrimientos provienen de muchas fuentes, y el sufrimiento es un profundo misterio. La imagen del lavado con sangre sugiere que Dios está presente en nuestro sufrimiento. Dios acompaña nuestro sufrimiento, nos conduce hacia el descanso y enjugará toda lágrima de nuestros ojos.

LECTURAS DE HOY

Hechos 13:14, 43-52
Salmo 100 (99):1-2, 3, 5
Apocalipsis 7:9, 14b-17
Juan 10:27-30

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